

Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands P. O. Box 500409, Saipan, MP 96950 Website: www.chcc.gov.mp



HUMAN RESOURCES

EXAMINATION ANNOUNCEMENT NO. 20-173

POSITION:

RADIOLOGY & X-RAY

OPENING DATE:

07/03/2020

TECHNICIAN

NO. OF VACANCIES:

1

CLOSING DATE:

07/24/2020

SALARY:

\$22.43 P/H - \$22.43 P/AH

The salary given will be determined by the qualifications of the appointee.

LOCATION:

Tinian Health Center, Tinian

Commonwealth Healthcare Corporation

DUTIES:

Takes x-rays and CAT scans or administers nonradioactive materials into patient's blood stream for diagnostic purposes. Reviews and evaluates developed x-rays, video tapes, or computer generated information to determine if images are satisfactory for diagnostic purposes. Operates radiologic or magnetic imaging equipment to produce images of the body. Uses radiation safety measures and protection devices to comply with regulations and to ensure safety of patients and staff. Positions imaging equipment and adjusts controls to set exposure time and distance, according to specification of examination.

OUALIFICATION REQUIREMENTS:

Associate of Science degree in radiologic Technology from a recognized/accredited school of Radiology or foreign equivalent and two years of experience. CNMI Professionals License required for all U.S. and foreign workers.

CONDITIONAL REQUIREMENTS:

This position is a Full-Time employment status at 40 hours per week with a shift schedule of eight hours per day, Monday through Sunday with flexible day(s) off per week. Employment start date will begin on October 1, 2020 through September 30, 2023. Eligible for overtime pay at "rate x 1.5 per hour" after completing a 40 hour work week per week for this position.

Note(s):

- Three-fourths 20 CFR 655, Subpart E: "Workers will be offered employment for a total number of work hours equal to at least three fourths of the workdays of the total period that begins with the first workday after the arrival of the worker at the place of employment or the advertised contractual first date of need, whichever is later, and ends on the expiration date specified in the work contract or in its extensions, if any."
- Transportation and Subsistence 20 CFR 655, Subpart E: "If the worker completes 50 percent of the work contract period, the employer will provide, reimburse, or advance payment for the worker's transportation and subsistence from the place of recruitment to the place of work. Upon completion of the work contract or where the worker is dismissed earlier, the employer will provide or pay for the worker's reasonable costs of return transportation and subsistence back home or to the place the worker originally departed to work, except reported a worker's voluntary abandonment of employment. The amount of transportation payment or reimbursement will be equal to the most economical and reasonable common carrier for the distances involved."

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	(00)			

OTHERS:

This position is paid on a bi-weekly basis (2-week period). CHCC adheres to all applicable deductions such as C.N.M.I. Tax, Federal Tax, Medicare and Social Security.

Note: Education and training claimed in Employment Application must be substantiated by diploma, certificate or license. Failure to provide complete application form or the required documents will result in automatic disqualification.

INTERESTED PERSONS SHOULD SEND THEIR CURRENT APPLICATION FORMS TO:

Office of Human Resources

Commonwealth Healthcare Corporation

1 Lower Navy Hill Road, Navy Hill, Saipan, MP, 96950

Operation Hours: Monday Through Friday 7:30 AM - 4:30 PM and CLOSED on weekends/holidays.

Employment Application Forms will be available 24/7 at the employer's hospital facility's Main Cashier Office (entrance/exit point for all)

E-mail: <u>humanresources@dph.gov.mp</u> Direct Line: (670) 236-8205/8210/8729/8202 Trunk Line: (670) 234-8950 ext. 3580/3581/3583

Fax Line: (670) 233-8756

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CW-1 Application for Temporary Employment Certification Form ETA-9142C U.S. Department of Labor



IMPORTANT: Employers and authorized preparers must read the general instructions carefully before completing the Form ETA-9142C. A copy of the instructions can be found at http://www.foreignlaborcert.doleta.gov/. If you are not submitting this electronically, please complete ALL required fields/items containing an asterisk (*) and any fields/items where a response is conditional as indicated by the section (§) symbol.

A. Nature of CW-1 Application								
1. Type of Application (choose only one) *		New emp	loyment	V	Rene	wal of ap	oproved emp	loyment
CW-1 Permit Renewal: If "Renewal of app the date on which the CW-1 visa status of the	roved emp	oloyment" i nigrant wor	s marked in Qu ker(s) will expir	estion e. §	Α.1, ε	nter	9/30/2020	
3. Long-Term Worker: Is the employer seek issued a CW-1 visa or otherwise granted CV	N-1 status	, as define	d in 20 CFR 65	5.402	? *		☑ Yes	□ No
 Cap-Exempt Worker: Will any of the CW-1 from the statutory numerical limit, or "cap," or issued a CW-1 visa or otherwise granted CV 	n the total	I number o					☐ Yes	☑ No
prior to the filing of this application due to an emergency situation, as set forth in 20 CFR 655.422?							☑ No	
If "Yes" is marked in question			SITUATIONS Cons 6 and 7 belo		d inclu	ide the	required ite	ms.
6. Is a statement justifying the employer's emeapplication? §	ergency sit	uation atta	ached to this				□Yes □	
7. Is a completed Form ETA-9141C, Application for Prevailing Wage Determination (PWD application), attached to this application? If the employer has submitted its PWD application for processing, select "No" and enter the PWD case number in E.3. §						No 🛭 N		
B. Employer Information							_	
Legal Business Name * Commonwealth Healthcare Corporation								
2. Trade Name/Doing Business As (DBA), if a N/A	pplicable	§						
Address 1 * Lower Navy Hill Road, Navy Hill								
4. Address 2 (apartment/suite/floor and numb P. O. Box 500409	er) §							
5. City *			6. State *		PERFECT		tal Code *	
Saipan			Northern Ma		Islar	96950		
8. Country * United States Of America			9. Province N/A	8				
10. Telephone Number * 11. Extension § 16702368202 3554								
12. Federal Employer Identification Number (66-0774364	FEIN from	IRS) *	13. NAICS (62211	Code '				
14. Type of Employer (Choose only one) *	u	Individual	Employer		Job C	ontracto	r – Joint Emp	oloyer
FOR JOB CONTRACTORS <u>ONLY</u> If "Job Contractor – Joint Employer" is marked in question B.14, mark questions 15 and 16 below and include the required items.								
15. A completed Appendix A identifying the	employer-o	client is atta	ached to this ap	plicat	ion. §			
16. An executed contract or other agreement fide relationship to the workers sought un	between t der this ap	he job con plication is	tractor and the attached. §	emplo	yer-cli	ent esta	blishing a bo	na 🗖

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C. Employer Point of Contact Information

The information contained in this section must be that of an employee of the employer who is authorized to act on behalf of the employer in labor cert	fication matters
The information in this Section must be different from the agent or attorney information listed in Section D, unless the attorney is an employee of the e	mplover.

1. Contact's Last (family) Name *	2.	First (given) N	Name *	3. Middle Name(s) §				
Muna	Es	sther		Lizama				
4. Contact's Job Title *								
Chief Executive Officer								
5. Address 1 *								
1 Lower Navy Hill Road, Navy Hi								
6. Address 2 (apartment/suite/floor and P. O. Box 500409	d number) §							
7. City *			8. State *	9. Postal Code *				
Saipan			Northern Mariana	a Is 96950				
10. Country *			11. Province §					
United States Of America			N/A					
12. Telephone Number * 13. Extension § 14. Busin			ess Email Address *					
16702368202	3554	chccimmig	gration@gmail.com	n				
D. Attorney or Agent Information (51:	5.11					
Indicate the type of representation Complete the remainder of this s				☐ Attorney ☐ Agent 〔	☑ None			
2. Attorney or Agent's Last (family) Name § 3. First (given) Name § 4. Middle Name(s) §								
5. Address 1 §								
6. Address 2 (apartment/suite/floor	and number) §							
7. City §			8. State §	9. Postal Code §				
10. 0			44 Dravinas C					
10. Country §			11. Province §					
12. Telephone Number §	13. Extension §	\$ 14. Law F	 irm/Business Email /	Address §				
		, =						
15. Law Firm/Business Name §			16. Law	Firm/Business FEIN §				
	THE COURT OF THE PARTY OF THE P	OD ATTORNE	Y USE ONLY		771			
If "Attorn			1, complete question	ons 17 – 19 below.				
17. State Bar Number(s) §				where attorney is in good stan	ding §			
19. Name of the highest state court	where attorney is	s in good stand	ding §					
	question D.1 ce	FOR AGENT		include the required attachm	ent.			
If "Agent" is marked in	If "Agent" is marked in question D.1, complete question 20 below and include the required attachment. 20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the employer is attached to this application. §							

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E. Job Opportunity Information

a. Occupational Classification	n and	PWD
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1. SOC Occup 29-2034.00	1. SOC Occupational Code * 2. SOC Occupation Title * 29-2034.00 Radiologic Technologists								
3. If "No" is ma from the U.S	rked to question. B. Department					d	P-500-1936	60-216506	
b. Job Offer and Minimum Requirements									
1. Job Title * Radiology & X-ray Technician									
	C-IAV TECHNIC	Jan	HH		Period of	Intend	ed Employn	nent	
2. Workers Needed *	8 (3. Begin l	Date: * 10)/1/2020			4. End Date	e: * 9/30/2023	
5. Job Duties (All Job duties response.)	Description of the disclosed of the	of the spe on this form.	cific serv The respo	ices or labo nse must begii	or to be perform on in the form space	ied. * . One sep	arate attachmer	nt will be accepted to fully o	omplete the
Takes x-ray								nto patient's blo	
								ays, video tapes	
								for diagnostic	
								s of the body. U	
eafety of na	atients and	ures an etaff P	a prote	e imanin	a eanipmei	npiy v	adiusts c	ations and to en controls to set ex	xnosure
time and dis							aajaoto c		(poodi o
	01011100, 0101	· · · · · · · · · · · · · ·							
6. Anticipated	davs and hou	rs of work	per wee	K (an entry is	required for each l	oox below)	*	7. Hourly work sch	edule *
	Total Hours		c. Mond		e. Wednesday		g. Friday	a. 7 : 30	☑ AM
40 a.	Total Hours	8	c. Mona	ay 8	e. Wednesday	0			D AM
	Sunday	8	d. Tueso		f. Thursday	0	h. Saturday	b. 4 30	□ AM ☑ PM
8. Education: n		•	-	•					
☐ None ☐ H	ligh School/GE	D 🗹 As	sociate's	Bachel	or's 🗖 Master	's 🔲 D	octorate (Phl	D) Other degree	(JD, MD, etc.)
9. Training: n	umber of <u>mon</u>	<u>ths</u> requir	ed. *	0	10. Work Ex	perienc	e: number o	of months required. *	24
11. Supervision: does this position supervise the work of other employees? * 11. Supervision: does this position supervise No 11. Supervision: does this position supervise 11. If "Yes" to question 11, enter the number of employees worker will supervise.							0		
12. Special Requirements - List specific skills, licenses/certifications, field(s) of training, and requirements of the job. *									
Please See Addendum									

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c. Place of Employment and Wage Information									
Worksite Address * Lower Navy Hill Road, Navy Hill									
2. Worksite Address § (apartment/suite/floor and number) P. O. Box 500409									
3. City * 4. State * 5. Postal	Code *								
Saipan Northern Mariana Islar 96950 6. Basic Wage Rate Paid * 6a. Overtime Wage Rate Paid §									
	\$ 33 . 65								
7. Per (Choose only one) * 7a. Additional conditions about the wage rate to be paid. § Fringe benefits - paid time off & holidays. Optional-media	cal & dental incurant								
☐ Month ☐ Year ☐ Piece Rate	odi a domai modrane								
8. Frequency of Pay. *									
9. Will work be performed at worksite locations other than the one identified above? *	☑ Yes ☐ No								
10. If "Yes" is marked in question E.c.9, a completed Appendix B is attached to this application. §	₽								
d. Other Material Terms and Conditions of the Job Offer									
I have read and agree to provide the following terms and conditions with this job offer as fully explained in Form ETA-9142C – General Instructions and at 20 CFR 655, Subpart E. *	☑ Yes ☐ No								
Three-Fourths Guarantee: Workers will be offered employment for a total number of work hours equal to at least three-fourths of the workdays of the total period that begins with the first workday after the arrival of the worker at the place of employment or the advertised contractual first date of need, whichever is later, and ends on the expiration date specified in the work contract or in its extensions, if any.									
Transportation and Subsistence: If the worker completes 50 percent of the work contract period, the employer will provide, reimburse, or advance payment for the worker's transportation and subsistence from the place of recruitment to the place of work. Upon completion of the work contract or where the worker is dismissed earlier, the employer will									
provide or pay for the worker's reasonable costs of return transportation and subsistence back home or to the place the worker originally departed to work, except where the worker will not return due to subsequent employment with another employer or where the employer has appropriately reported a worker's voluntary abandonment of employment. The amount of transportation payment or reimbursement will be equal to the most economical and reasonable common carrier for the distances involved.									
2. Daily Transportation: Workers will be provided with daily transportation to and from the worksite in compliance with all applicable Federal and Commonwealth laws and regulations. *	☐ Yes ☑ N/A								
3. Overtime Available: Overtime hours will be available to the worker under this job offer and payable for every hour worked at the rate disclosed in this application. *									
4. On-the-Job Training Available: Workers will be provided with on-the-job training to perform the duties assigned. *									
5. Employer-Provided Tools and Equipment: Workers will be provided, without charge or deposit charge, all tools, supplies, and equipment required to perform the duties assigned. *									
6. Board, Lodging, or Other Facilities: Workers will be provided with board, lodging, or other facilities and/or the employer will assist workers in securing board, lodging, or other facilities. *									
7. Deduction s from Pay : State all deduction(s) from pay and, if known, the amount(s). * CNMI Tax, Federal Tax, Medicare and Social Security									

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e. Recruitment Information						
Explain <u>how</u> prospective U.S methods of contacting the er	s. applicants may be cons mployer, and the days an	sidered for employment under this job opportuni d hours applicants can apply for the job. *	ty, including verifiable			
Please See Addendum						
2. Telephone Number to Apply	*	3. Email Address to Apply *				
+16702368202		humanresources@dph.gov.mp				
	L . *	numamesources@upm.gov.mp				
4. Website address (URL) to A	ppiy ^					
www.chcc.gov.mp						
F. Declaration of Employer and	I Attornov/Agent					
In accordance with Federal regulations, the	he employer(s) must attest to at	oide by certain terms, assurances, and obligations as a con-	dition for receiving a temporar			
		I to attach Appendix C will not be certified by the Department				
Please confirm that you have obligations contained in Apr	e read and agree to all the cendix C and have attach	e applicable terms, assurances, and ned a signed and dated copy of Appendix C	☑ Yes ☐ No			
with this application. *	Cital O and have allast	iod a digitod aria datod copy of tippotisme				
2. Please confirm that the emp	loyer-client identified in A	ppendix A has read and agrees to all the				
applicable terms, assurance separate signed and dated of	s, and obligations contain	ned in Appendix C and has attached a	☐ Yes ☐ No ☐ N/A			
Separate signed and dated to	sopy of Appendix o with t	по аррисацот.				
G. Preparer						
Complete this section if the preparer of the or agent) of this application.	is application is a person other t	han the one identified in either Section C (employer point of	contact) or Section D (attorne			
1. Last (family) Name §		2. First (given) Name §	3. Middle Initial §			
Deleon Guerrero		Vanessa	B.			
4. Law Firm/Business FEIN §	5. Law Firm/Business I	Name §	. Fi			
66-0774364	Commonwealth Healt	-				
6. Law Firm/Business Email Ad	lddress &					
vanessa.deleonguerrero@dp	•					
1	3					

Public Burden Statement (1205-0534)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 1 hour and 50 minutes to complete the form and its appendices, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and reviewing the collection of information. The burden estimate is as follows: 9142C - 45 minutes, Appendix A - 15 minutes, Appendix B - 20 minutes, Appendix C - 20 minutes, and recordkeeping - 10 minutes. The obligation to respond to this data collection is required to obtain/retain benefits (Northern Mariana Islands U.S. Workforce Act of 2018, 48 U.S.C. 1806 et seq.). Please send comments regarding this burden estimate or any other aspect of this information collection to the U.S. Department of Labor * Employment and Training Administration * Office of Foreign Labor Certification * 200 Constitution Ave., NW * Box PPII 12-200 * Washington, DC * 20210 or by email to ETA.OFLC.Forms@dol.gov. Please do not send the completed application to this address.

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ADDENDUM

Section E.b.12: Special Requirements

Associate of Science degree in radiologic Technology from a recognized/accredited school of Radiology or foreign equivalent and two years of experience. CNMI Professionals License required for all U.S. and foreign workers.

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ADDENDUM

ADDENDUM SECTION E.e.1: Recuritment Information

Job vacancy announcements are posted externally at the CNMI Department of Labor's (DOL) official website marianasiabor.net; and internally at the employer's official website www.chcc.gov.mp to individuals who are interested in applying for certain positions. Applicants are also encouraged to apply in-person, through CNMI DOL JVA website, employer's official website, telephone inquiries at (670) 236-8202/8205/8210/8729; 234-8950 ext. 3580; 3581; 3583 or at e-mail address humanresources@dph.gov.mp; 3RNet global website or job fairs in which the employer participates in (if any). The employer's Human Resources Office is open from Mondays through Fridays, 7:30 AM to 4:30 PM and CLOSED on weekends/holidays. Employment Application forms will be available 24/7 at the employer's hospital facilitys Main Cashler Office (entrance/exit point for all).

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	2. Postal/ZIP	3 Additional Place of	Fmon	4. Ad	ditional	Work Itinerary	Additional Work Itinerary Information §			
Code *		J. Auditional Frace of Employment Information § (Address—e.g., street address, area, town, village, geographic identification)	Employment ress—e.g., street n, village, cation)	Crew	Total Workers	Begin Date	End Date	Basic Wage Rate (in \$) From:	Rate (in \$)	Per
96952	52	alth Center P. O. Bo	Center P. O. Box 520446 Tinian,		_	10/1/2020	9/30/2023	\$22.43	\$22.43	Hour

Public Burden Statement (1205-0534)

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